





LEGEND

| PAPERID        |           |
|----------------|-----------|
| THEORY         | PRACTICAL |
| TOTAL (STATUS) |           |

A: Absent C: Cancelled  
 DT: Detained RL: Result Later  
 STATUS: P/F/D P:Pass, F: Fail, D: Distinction: 75% & Above

Result of Programme Code: 998 Programme Name: MBBS Professional: THIRD PROFESSIONAL PART - I Batch: 2014 Examination: SUPPLEMENTARY, FEBRUARY - 2019

| S.No. | Photo.  | Roll no./Name                | Institution Code: 500 Institution: VARDHMAN MAHAVIR MEDICAL COLLEGE |    |       |    |       |     |  |  |  |  |  |  | Remarks |  |  |  |  |  |
|-------|---|------------------------------|---|----|-------|----|-------|-----|--|--|--|--|--|--|---------|--|--|--|--|--|
|       |   |                              | 90301   |    | 90302 |    | 90303 |     |  |  |  |  |  |  |         |  |  |  |  |  |
| 1     |   | 13050099814<br>GAUTAM ANAND  | 90301   |    | 90302 |    | 90303 |     |  |  |  |  |  |  |         |  |  |  |  |  |
|       |   |                              | 70  | 23 | 23    | 20 | 31    | 20  |  |  |  |  |  |  |         |  |  |  |  |  |
|       |   |                              | 93(F)   |    | 43(F) |    | 51(P) |     |  |  |  |  |  |  |         |  |  |  |  |  |
| 2     |   | 13650099814<br>MD AZHARUDDIN | 90301   |    | 90302 |    | 90303 |     |  |  |  |  |  |  |         |  |  |  |  |  |
|       |   |                              | 68  | 27 | 22    | 20 | 30*   | 20* |  |  |  |  |  |  |         |  |  |  |  |  |
|       |   |                              | 95(F)   |    | 42(F) |    | 50(P) |     |  |  |  |  |  |  |         |  |  |  |  |  |
| 3     |   | 14150099814<br>SAPNA RANI    | 90301   |    | 90302 |    | 90303 |     |  |  |  |  |  |  |         |  |  |  |  |  |
|       |   |                              | 54  | 26 | 23    | 22 | 30*   | 20  |  |  |  |  |  |  |         |  |  |  |  |  |
|       |   |                              | 80(F)   |    | 45(F) |    | 50(P) |     |  |  |  |  |  |  |         |  |  |  |  |  |
| 4     |  | 14650099814<br>SUSHIL RANJAN | 90301   |    |       |    |       |     |  |  |  |  |  |  |         |  |  |  |  |  |
|       |   |                              | 68  | 26 |       |    |       |     |  |  |  |  |  |  |         |  |  |  |  |  |
|       |   |                              | 94(F)   |    |       |    |       |     |  |  |  |  |  |  |         |  |  |  |  |  |
| 5     |   |                              |   |    |       |    |       |     |  |  |  |  |  |  |         |  |  |  |  |  |
| 6     |   |                              |   |    |       |    |       |     |  |  |  |  |  |  |         |  |  |  |  |  |
| 7     |   |                              |   |    |       |    |       |     |  |  |  |  |  |  |         |  |  |  |  |  |
| 8     |   |                              |   |    |       |    |       |     |  |  |  |  |  |  |         |  |  |  |  |  |

\*: Passed with moderation/grace marks in component (Theory/Practical)  
 Separate pass in theory and practical components.  
 Passmarks 50% of Maximum Marks.  
 Subjects(PaperID:- Papername (Theory Maximum Marks, Practical Maximum Marks, Maximum Marks)  
 90301:- COMMUNITY MEDICINE INCLUDING HUMANITIES ( Theory Max. Marks: 150, Practical Max. Marks: 50, Maximum Marks: 200 )  
 90302:- OPHTHALMOLOGY (EYE) ( Theory Max. Marks: 60, Practical Max. Marks: 40, Maximum Marks: 100 )  
 90303:- OTO-RHINO-LARYNGOLOGY (ENT) ( Theory Max. Marks: 60, Practical Max. Marks: 40, Maximum Marks: 100 )

RTSID: 201905079982014500001



